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CONFIRMATION NO. 6086

|   |   |  |   |                                     |                           |                                |
|---|---|--|---|-------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/553,804  | <b>FILING or 371(c) DATE</b><br>12/01/2005<br><b>RULE</b>   | <b>CLASS</b><br>166                                      | <b>GROUP ART UNIT</b><br>3671   | <b>ATTORNEY DOCKET NO.</b><br>05139 |                           |                                |
| <b>APPLICANTS</b><br>Tom Jacobsen, Trondheim, NORWAY;<br>Terje Fagervold, Tustna, NORWAY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/NO04/00110 04/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>NORWAY 20031831 04/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/15/2006 |   |  |   |                                     |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/THOMAS A BEACH/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>NORWAY   | <b>SHEETS DRAWINGS</b><br>3         | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>DENNISON, SCHULTZ & MACDONALD<br>1727 KING STREET<br>SUITE 105<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |   |                                     |                           |                                |
| <b>TITLE</b><br>Method and device for the removing subsea rocks and sediments   |   |  |   |                                     |                           |                                |
| <b>FILING FEE RECEIVED</b><br>515   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                           |                                |